FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.

The law is also printed on page four of this report.

	TO MARLA R. YOUNG	County Clerk
	Full Name of Candidate CHARLES MALCOLM YOUNG	
	Street Address 2947 No. Hwy#38	
	City BRIGHAM CITY, Utah 84 302	
	Phone: Home 435-723-0819, Business SELF	
	Name of Office County Commission	- 18
	Office District	
	Political Party	- Text Sel
	Date 6/19/18 Signed Clan M. Candidate Candidate	
	TOTALS FROM TOTALS FOR LAST REPORT + THIS REPORT =	CUMULATIVE REPORT
m	otal contributions of donors who gave nore than \$50.00 from "A" on page 2 of this report) \$ \$	(12634.76
	ggregate total of contributions f \$50.00 or less\$ \$	\$
	otal campaign expenses from form "B" on page 3 of this report)	\$ 12634.76
4. Ba	alance at the end of this reporting period \$ \$	5 <u> </u>

CONTRIBUTIONS IN KIND

Date	Name of Contributor	Mailing Address & Zip Code	Amount
5/16/18	ELEVATE UTAH ACTION	D 370 E. S.TEMPLE SULTES 80	\$6232.94
/_/_	(SIGNAGE)	S.Z.C. UTAH 84111	
5/25/18	ELEVATE UTAL ACTION FOND	370 E. S.A. TEMPLE SUITES8 S.L.C. UTAH 84111	01/481.15
/ /	(S/6NAGE)	S.L.C. UTAH 84111	- 1 /2.
6/13/18	ELEVATE UTHAL ACTION FUND	370 F. SO. TEMPLE SUITES80 SL.C. UTAH 84111	041910.74
1//	(MAILERS)	SL.C. UTAH 84/11	
6/18/18	ELEVATE UTAH ACTION FUND	370 E. SO. TEMPCE SULITE 580 S.C.C. UTAH 84/11	3765.75
			4/200,00
5/3//10	NORTHSHORE ROCK PRODUCTS (SIGNAGE PLACEMENT)	SA MODEN WIAH SULPS	41200,00
	() realise for the	50- 6902 11/11/1 8/705	1/690.28
	VO CASH CONTRIBUTIONS	ACCEPTED	110.00
3/18-6/19	CHARLES THEMHER You	EXPENSES 2947 NO. HWY#38 NG BRIGHAM, UT 84302	944.48
		TOTAL -	12634.76
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ITEMIZED EXPENDITURE REPORT (Form "B")

Data (TOTILE TIEL OTTI (FORTILE)	
Date of Expenditure	Person or Organization To Whom Expenditure was made	Purpose of Expenditure	Amount
3/15/18	B.E. COULTY	FILING FEE	286.57
4/18	KATIE NELSON	HELP GATHERIUG SIGNATURA	\$ 100.00
4/18	KENTS MARCET	CAUDY FOR CONSENTION	SAC SAC
5/18	BF. COUNTY	MALLING LIST (REPUBLICA	6)
5/18	GREERS HARDWARE	ZIPTIES (SIGNS)	34.16
2/18	STAPLES & MICHAELS	ITEMS FOR COUNTY CONJENTION	
4/7/18	REPUBLICAN PARTY	BOOTH FOR COUNTY CONVENTION	
7//10-	THE ABEICHE METY	/	944.48
<i></i> '	TO WILL THE TOTAL		747.70
	JUKIND EXPENDITU SIGNAGE + MAILERT	11000	9. 2000000000000000000000000000000000000
	SIGNAGE T MAILERS	24-902	1//01
			→ 11690.2
		TOTAL	12634.7
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Date	Name of Contributor	Mailing Address & Zip Code	Amount
			
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		TURE REPORT (Form "B")	
Date of			
	Person or Organization	Dumana at Evnanditura	Amarint
Expenditure	Person or Organization To Whom Expenditure was made	Purpose of Expenditure	Amount
	Person or Organization To Whom Expenditure was made	Purpose of Expenditure	Amount
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	Person or Organization To Whom Expenditure was made	Purpose of Expenditure	Amount
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	Person or Organization To Whom Expenditure was made	Purpose of Expenditure	
	Person or Organization To Whom Expenditure was made	Purpose of Expenditure	
		Purpose of Expenditure	
Expenditure			Amount

FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.

The law is also printed on page four of this report.

	TO Marla Young		_County Clerk
	Full Name of Candidate Jeffrey Dee So	cott	
	Street Address 891 W. 925 S.		c.
	City Brigham Cety	, Utah 84 <u>302</u>	,
	Phone: Home 435-734-0608, Business _	435-734-3	347
	Name of Office Commission Seet B		
	Office District		
	Political Party Republican		
	Date 6-19-2018 Signed Signed	Sandidate Cong	
	TOTALS FROM LAST REPORT +	TOTALS FOR THIS REPORT =	CUMULATIVE REPORT
*** *** 1	contributions of donors who gave than \$50.00 form "A" on page 2 of this report)\$	3695.30	s 3695-30
2. Aggre of \$50	egate total of contributions 0.00 or less\$	_Ø	s <u></u>
	campaign expenses form "B" on page 3 of this report)\$	3695.30	s 3695.30
4. Balanc	ce at the end of this reporting period \$\$	_Ø	\$

Date	Name of Contributor	Mailing Address & Zip Code	Amount
6-18-2q8	Jeff Scott	891 W. 925 S. Brigham, UT84302	\$3695.30
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ITEMIZED EXPENDITURE REPORT (Form "B")

Date of	Person or Organization	TORE REPORT (FORM B)	
Expenditur	e To Whom Expenditure was made	Purpose of Expenditure	Amount
3-09-18	Box Elder Country Clark	Commission Seat B Filing Fee	280.57
3-19-18	YES Pronting	Copies of Flyer Convention	74.55
4-6-18		Copies of Campaign Flyer	25.29
4-2-18		Ingredients for Convention	
4-2-18	Walmard	Ingredients for Convention Card	
4-5-18		Computer labels Convention	4.73
5-5-18	Bear River Valley Coop	6 T posts for campaignsign	724 13
6-1-18	Box Elder News Journal	Ad in paper on June 6	861.50
6-18-18		Campaign Mailer	1558.64
	3 Herald Tournal (Leader)		760 00
		THE TOTAL COURSE THE VALLE ZO	_ 760 00
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Date	Name of Contributor	Mailing Address & Zip Code	Amount
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	ITEMIZED EXPENDI	TURE REPORT (Form "B")	
	II CIVILECTO CVI CIADI	IONE NEPORT (FORM D)	
Date of			
Date of Expenditure		Purpose of Expenditure	Amount
Date of Expenditure	Person or Organization To Whom Expenditure was made		Amount
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Date of Expenditure			Amount
Date of Expenditure			Amount
Date of Expenditure			Amount
Date of Expenditure	Person or Organization To Whom Expenditure was made		Amount
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Date of Expenditure	Person or Organization To Whom Expenditure was made	Purpose of Expenditure	
Date of Expenditure	Person or Organization To Whom Expenditure was made	Purpose of Expenditure	

FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.

The law is also printed on page four of this report.

	TO MARLA R. YOUNG County Clerk
	Full Name of Candidate SON E. ADAM 5
	Street Address 395 E. 1250 N
	City BRIGHAM CITY, Utah 84302
	Phone: Home 435 230 4050 , Business N/A
	Name of Office COUNTY COMMISSION SEAT B
	Office District
	Political Party_REPUBLICAN
	Date 4/19/2018 Signed Signed Candidate
	TOTALS FROM TOTALS FOR CUMULATIVE LAST REPORT + THIS REPORT = REPORT
1.	Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) \$ 12,089.44
	Aggregate total of contributions of \$50.00 or less\$
3.	Total campaign expenses (from form "B" on page 3 of this report)\$ \(\sim\) \(\frac{12,089.64}{}
4.	Balance at the end of this reporting period \$ \$ \$ \$

	Date	Name of Contributor	Mailing Address & Zip Code	Amount
	5/14/18	ELEVATE UTAH ACTION FUNDA	370 E. So. TEMPLE SUITE 580 SALTLINESCITY, WIDH 84111	#6232.94
		ELEVATE UTAH ACTION FUND (MAILER)	370 E. SO. TEMPLE SUITE 580 SALT LAKE CITY, WITH 84111	#1910.74
	4/19/18	ELEVATE UTAH ACTION FUND (MAILER)	370 E. SO TEMPLE SMITE \$580 SALT LAKE CITY, UTAH 84111	# 865.45
	6/19/18	NORTH SHORE ROCK PRODUCTS (SIGN PLACEMENT)	·	\$ 400 00
			TOTAL	9,409.13
9		NO CASH CONTRIBUTIONS	ACCEPTED -	
/13	18-6/19/	8 JON & CONNIE ADAMS	395 E. 1250 N. BRIGHAM UTY NTAH 8430Z	\$268051
			TOTAL #	12,089.64
		,		

ITEMIZED EXPENDITURE REPORT (Form "B")

_ Date of	Person or Organization	Total Table (Form B)	
Expenditure	To Whom Expenditure was made	Purpose of Expenditure	Amount
3/14/18		CLIPBOARDS/PENS-SIGNATURES	
3/13/18	BOX ELDER CO. CLERK	FILING FEE SEAT B (com)	\$ Z80.57
3/14/18	YES PRINTING	COPIES - SIGNATURE SHEETS	* Z.0b
3/19/18	DOLLARTREE	CLIPBOARDS (5)	4 5.33
4/4/18	ACE HARDWARZE	PIPE(PUC) STAND FOR CONVENTION	\$ 57.86
3/20/18	THE PRINT SHOP	500 CAMPAIGN FLYERS	\$198.09
4/4/18	SMITH'S	ICE CREAM - CONVENTION	\$ 65.84
4/7/18	SMITH'S	DRY ICE - CONVENTION	\$ 14.93
5/17/18	CACHE VALLEY PRINTING	CAMPAIGN AD IN LEADER	\$12800
5/23/18	BOX ELDER NEWS / JOHENAL	CAMPAIGN ADS	\$ 609.50
5/24/18	SMITH'S FUEL	FOR PLACEMENT OF SIGNS	#8500
5/3/18	SMITH'S FUEL	(1) (1)	\$85 00
6/9/18	MAVERIK FUEL	17 17	\$180 00
6/1/18	THE PRINT SHOP	BANNERS (Z) - SIGNS W/STAND SE	4273.71
6/14/18	CACHE VALLEY PUBLISHING	CAMPHIGN AD IN LEADER	\$ 24500
6/14/18	CACHE VALLEY PUBLISHING	11 11	# 230 00
4/19/18	CACHE VALLEY PUBLISHING	11 /1 1/	230 00
4/7/18	BOX ELDER GOP	BOOTH FEE	\$ 5000
5/30/18	WALMART	ZIP TIES FOR SIGNS	\$ 14.25
		100	
		SUBTOTAL	6 Z680.51
·	IN KIND EXPENDITURES		9409.13
	(5/14/18-4/13/18-6/19/18-6/19/		2,089.44
#	(5/14/8-4/3/18-4/19/18-4/19/ 623294 91910.74 \$ 865.45 \$ 400	<u>06</u>	7
	SIGNS/MAILERS/SIGN PLACEME	ent	
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Date	Name of Contributor	Mailing Address & Zip Code	Amount
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	ITEMIZED EXPENDI	TURE REPORT (Form "B")	
Date of			Amount
Date of Expenditure	Person or Organization To Whom Expenditure was made	TURE REPORT (Form "B") Purpose of Expenditure	Amount
			Amount
			Amount
			Amount
		Purpose of Expenditure	
	Person or Organization To Whom Expenditure was made	Purpose of Expenditure	
	Person or Organization To Whom Expenditure was made	Purpose of Expenditure	
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