

# FINANCIAL CAMPAIGN REPORT

*The financial campaign law is in the Utah Code reference 17-16-6.5.*

*The law is also printed on page four of this report.*

TO MARLA R. YOUNG County Clerk

Full Name of Candidate CHARLES MALCOLM YOUNG

Street Address 2947 NO. HWY # 38

City BRIGHAM CITY, Utah 84 302

Phone: Home 435-723-0819, Business SELF

Name of Office COUNTY COMMISSION

Office District \_\_\_\_\_

Political Party R.

Date 6/19/18 Signed Charles M. Young  
Candidate

|   | TOTALS FROM<br>LAST REPORT | + | TOTALS FOR<br>THIS REPORT | = | CUMULATIVE<br>REPORT |
|---|----------------------------|---|---------------------------|---|----------------------|
| 1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) . . . . . \$ _____ |                            |   | \$ _____                  |   | \$ <u>12634.76</u>   |
| 2. Aggregate total of contributions of \$50.00 or less . . . . . \$ _____   |                            |   | \$ _____                  |   | \$ _____             |
| 3. Total campaign expenses (from form "B" on page 3 of this report) . . . . . \$ _____                                  |                            |   | \$ _____                  |   | \$ <u>12634.76</u>   |
| 4. Balance at the end of this reporting period . . . . . \$ _____   |                            |   | \$ _____                  |   | <u>0</u>             |

# CONTRIBUTIONS IN KIND

## ITEMIZED CONTRIBUTION REPORT (Form "A")

| Date    | Name of Contributor                             | Mailing Address & Zip Code                       | Amount            |
|---------|---|--|-------------------|
| 5/16/18 | ELEVATE UTAH ACTION FUND<br>(SIGNAGE)           | 370 E. S. TEMPLE SUITE 580<br>S.L.C. UTAH 84111  | \$6232.94         |
| 5/25/18 | ELEVATE UTAH ACTION FUND<br>(SIGNAGE)           | 370 E. S. TEMPLE SUITE 580<br>S.L.C. UTAH 84111  | \$1481.15         |
| 6/13/18 | ELEVATE UTAH ACTION FUND<br>(MAILERS)           | 370 E. SO. TEMPLE SUITE 580<br>S.L.C. UTAH 84111 | \$1910.74         |
| 6/18/18 | ELEVATE UTAH ACTION FUND<br>(MAILERS)           | 370 E. SO. TEMPLE SUITE 580<br>S.L.C. UTAH 84111 | \$865.45          |
| 5/31/18 | NORTHSHORE ROCK PRODUCTS<br>(SIGNAGE PLACEMENT) | 1740 COMBE RD. SUITE 1<br>SO. OGDEN UTAH 84403   | \$1200.00         |
|         |   |  | <u>\$11690.28</u> |

NO CASH CONTRIBUTIONS ACCEPTED

~~PERSONAL CONTRIBUTIONS~~ EXPENSES

|             |                         |                                       |        |
|-------------|-------------------------|---------------------------------------|--------|
| 3/18 - 6/19 | CHARLES + HEATHER YOUNG | 2947 NO. HWY #38<br>BRIGHAM, UT 84302 | 944.48 |
|-------------|-------------------------|---------------------------------------|--------|

TOTAL - 12634.76

(If additional space is needed, use blank paper and list information like the above format and file with this report)

**ITEMIZED EXPENDITURE REPORT (Form "B")**

| Date of Expenditure | Person or Organization To Whom Expenditure was made                                    | Purpose of Expenditure      | Amount           |
|---------------------|--|-----------------------------|------------------|
| 3/15/18             | B.F. COUNTY  | FILING FEE                  | 280.57           |
| 4/18                | KATIE NELSON   | HELP GATHERING SIGNATURES   | 100.00           |
| 4/18                | KENTS MARKET   | CANDY FOR CONVENTION        | 224.95           |
| 5/18                | B.F. COUNTY  | MAILING LIST (REPUBLICANS)  | 112.00           |
| 5/18                | GREERS HARDWARE  | ZIP TIES (SIGNS)            | 34.16            |
| 4/18                | STAPLES & MICHAELS   | ITEMS FOR COUNTY CONVENTION | 142.80           |
| 4/7/18              | REPUBLICAN PARTY   | BOOTH FOR COUNTY CONVENTION | 50.00            |
|                     |  |                             | <u>\$ 944.48</u> |
|                     | <p>TO KIND EXPENDITURE<br/>                     (SIGNAGE &amp; MAILER &amp; LABOR)</p> |                             | 11690.28         |
|                     |  | <b>TOTAL</b>                | <u>12634.76</u>  |

(If additional space is needed, use blank paper and list information like the above format and file with this report)



**FINANCIAL CAMPAIGN REPORT**  
*The financial campaign law is in the Utah Code reference 17-16-6.5.*  
*The law is also printed on page four of this report.*

TO Marla Young County Clerk  
 Full Name of Candidate Jeffrey Dee Scott  
 Street Address 891 W. 925 S.  
 City Brigham City, Utah 84302  
 Phone: Home 435-734-0608, Business 435-734-3347  
 Name of Office Commission Seat B  
 Office District \_\_\_\_\_  
 Political Party Republican

Date 6-19-2018 Signed  Candidate

|  | TOTALS FROM<br>LAST REPORT   | + | TOTALS FOR<br>THIS REPORT | = | CUMULATIVE<br>REPORT |
|--|------------------------------|---|---------------------------|---|----------------------|
| 1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) ..... | \$ <u>Ø</u>                  |   | \$ <u>3695.30</u>         |   | \$ <u>3695.30</u>    |
| 2. Aggregate total of contributions of \$50.00 or less .....   | \$ <u>Ø</u>                  |   | \$ <u>Ø</u>               |   | \$ <u>Ø</u>          |
| 3. Total campaign expenses (from form "B" on page 3 of this report) .....                                  | \$ <del><u>3695.30</u></del> |   | \$ <u>3695.30</u>         |   | \$ <u>3695.30</u>    |
| 4. Balance at the end of this reporting period .....   | \$ <u>Ø</u>                  |   | \$ <u>Ø</u>               |   | \$ <u>Ø</u>          |



**ITEMIZED EXPENDITURE REPORT (Form "B")**

| Date of<br>Expenditure | Person or Organization<br>To Whom Expenditure was made | Purpose of Expenditure                      | Amount  |
|------------------------|--|---|---------|
| 3-09-18                | Box Elder County Clerk                                 | Commission Seat B Filing Fee                | 280.57  |
| 3-19-18                | YES Printing   | Copies of Flyer Convention                  | 74.55   |
| 4-6-18                 | YES Printing   | Copies of Campaign Flyer                    | 25.29   |
| 4-2-18                 | Walmart  | Ingredients for Convention <sup>Candy</sup> | 18.50   |
| 4-2-18                 | Walmart  | Ingredients for Convention <sup>Candy</sup> | 24.85   |
| 4-5-18                 | Walmart  | Computer labels Convention                  | 4.73    |
| 5-5-18                 | Bear River Valley Coop                                 | 6 T posts for campaign signs                | 86.67   |
| 6-1-18                 | Box Elder News Journal                                 | Ad in paper on June 6                       | 861.50  |
| 6-18-18                | Dicio Group  | Campaign Mailer                             | 1558.64 |
| 6-18-18                | Herald Journal (Leader)                                | Tremont <sup>on</sup> Leader Ad June 20     | 760.00  |
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# FINANCIAL CAMPAIGN REPORT

*The financial campaign law is in the Utah Code reference 17-16-6.5.*

*The law is also printed on page four of this report.*

TO MARLA R. YOUNG County Clerk

Full Name of Candidate WON E. ADAMS

Street Address 395 E. 1250 N

City BRIGHAM CITY, Utah 84302

Phone: Home 435 230 4050, Business N/A

Name of Office COUNTY COMMISSION SEAT B

Office District \_\_\_\_\_

Political Party REPUBLICAN

Date 6/19/2018 Signed [Signature] Candidate

|  | TOTALS FROM<br>LAST REPORT | + | TOTALS FOR<br>THIS REPORT | = | CUMULATIVE<br>REPORT |
|--|----------------------------|---|---------------------------|---|----------------------|
| 1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) ..... | \$ <u>N/A</u>              |   | \$ <u>12,089.64</u>       |   | \$ <u>12,089.64</u>  |
| 2. Aggregate total of contributions of \$50.00 or less .....   | \$ _____                   |   | \$ _____                  |   | \$ <u>- 0 -</u>      |
| 3. Total campaign expenses (from form "B" on page 3 of this report) .....                                  | \$ <u>N/A</u>              |   | \$ _____                  |   | \$ <u>12,089.64</u>  |
| 4. Balance at the end of this reporting period .....   | \$ _____                   |   | \$ _____                  |   | \$ <u>- 0 -</u>      |

**ITEMIZED CONTRIBUTION REPORT (Form "A")**

| Date    | Name of Contributor                           | Mailing Address & Zip Code                                | Amount     |
|---------|---|---|------------|
| 5/14/18 | ELEVATE UTAH ACTION FUND<br>(SIGNS)           | 370 E. So. TEMPLE SUITE 580<br>SALT LAKE CITY, UTAH 84111 | \$6232.94  |
| 6/13/18 | ELEVATE UTAH ACTION FUND<br>(MAILER)          | 370 E. So. TEMPLE SUITE 580<br>SALT LAKE CITY, UTAH 84111 | \$1910.74  |
| 6/19/18 | ELEVATE UTAH ACTION FUND<br>(MAILER)          | 370 E. So. TEMPLE SUITE 580<br>SALT LAKE CITY, UTAH 84111 | \$865.45   |
| 6/19/18 | NORTH SHORE ROCK PRODUCTS<br>(SIGN PLACEMENT) | 1740 COMBE Rd. SUITE 1<br>SO. OGDEN, UTAH                 | \$400.00   |
| TOTAL   |   |   | \$9,409.13 |

NO CASH CONTRIBUTIONS ACCEPTED

|                 |                    |   |             |
|-----------------|--------------------|---|-------------|
| 3/13/18-6/19/18 | JON & CONNIE ADAMS | 395 E. 1250 N. BRIGHAM CITY<br>UTAH 84302 | \$2680.51   |
| TOTAL           |                    |   | \$12,089.64 |

(If additional space is needed, use blank paper and list information like the above format and file with this report)

**ITEMIZED EXPENDITURE REPORT (Form "B")**

| Date of Expenditure | Person or Organization To Whom Expenditure was made | Purpose of Expenditure            | Amount       |
|---------------------|---|-----------------------------------|--------------|
| 3/14/18             | WALMART   | (11) CLIPBOARDS/PENS - SIGNATURES | \$ 25.37     |
| 3/13/18             | BOX ELDER CO. CLERK                                 | FILING FEE SEAT B (COM)           | \$ 280.57    |
| 3/14/18             | YES PRINTING  | COPIES - SIGNATURE SHEETS         | \$ 2.06      |
| 3/19/18             | DOLLAR TREE   | CLIPBOARDS (5)                    | \$ 5.33      |
| 4/4/18              | ACE HARDWARE  | PIPE (PVC) STAND FOR CONVENTION   | \$ 57.86     |
| 3/20/18             | THE PRINT SHOP                                      | 500 CAMPAIGN FLYERS               | \$ 198.09    |
| 4/6/18              | SMITH'S   | ICE CREAM - CONVENTION            | \$ 65.84     |
| 4/7/18              | SMITH'S   | DRY ICE - CONVENTION              | \$ 14.93     |
| 5/17/18             | CACHE VALLEY PRINTING                               | CAMPAIGN AD IN LEADER             | \$ 128.00    |
| 5/23/18             | BOX ELDER NEWS / JOURNAL                            | CAMPAIGN ADS                      | \$ 609.50    |
| 5/24/18             | SMITH'S FUEL  | FOR PLACEMENT OF SIGNS            | \$ 85.00     |
| 5/31/18             | SMITH'S FUEL  | " " "                             | \$ 85.00     |
| 6/9/18              | MAVERICK FUEL                                       | " " "                             | \$ 80.00     |
| 6/1/18              | THE PRINT SHOP                                      | BANNERS (2) - SIGNS W/STANDS (6)  | \$ 273.71    |
| 6/14/18             | CACHE VALLEY PUBLISHING                             | CAMPAIGN AD IN LEADER             | \$ 245.00    |
| 6/14/18             | CACHE VALLEY PUBLISHING                             | " " "                             | \$ 230.00    |
| 6/19/18             | CACHE VALLEY PUBLISHING                             | " " "                             | 230.00       |
| 4/7/18              | BOX ELDER GOP                                       | BOOTH FEE                         | \$ 50.00     |
| 5/30/18             | WALMART   | ZIP TIES FOR SIGNS                | \$ 14.25     |
|                     |   | SUBTOTAL                          | \$ 2680.51   |
|                     |   |                                   | \$ 9409.13   |
|                     |   | TOTAL                             | \$ 12,089.64 |
|                     | IN KIND EXPENDITURES                                |                                   |              |
|                     | (5/14/18 - 6/13/18 - 6/19/18 - 6/19/19)             |                                   |              |
|                     | \$ 232.94   | \$ 1910.74                        | \$ 865.45    |
|                     |   |                                   | \$ 400.00    |
|                     | SIGNS/MAILERS/SIGN PLACEMENT                        |                                   |              |

(If additional space is needed, use blank paper and list information like the above format and file with this report)

**ITEMIZED CONTRIBUTION REPORT (Form "A")**

| <u>Date</u> | <u>Name of Contributor</u> | <u>Mailing Address &amp; Zip Code</u> | <u>Amount</u> |
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**ITEMIZED EXPENDITURE REPORT (Form "B")**

| <u>Date of Expenditure</u> | <u>Person or Organization To Whom Expenditure was made</u> | <u>Purpose of Expenditure</u> | <u>Amount</u> |
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